Tracking Number: SIF/2016/100726

PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting

B Pharm

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

(SIF-B)

To be filled up by P.C.I To be filled up by inspectors

Inspection No. : Date of Inspection:

FILE No. NAME OF THE INSPECTORS: 1.

(IN BLOCK LETTERS)

2.

PART-1

A-GENERAL INFORMATION

A - I.1

Name of the Institution Sagar Institute of Research & Technology-Pharmacy,

Complete Postal address: SAGAR INSTITUTE OF RESEARCH & TECHNOLOGY- PHARMACY Ayodhya Bye Pass

Road, Bhopal â€" 462 041.

 Telephone Number with STD Code
 0755 3983120

 Fax No
 07553983102

Email sirtpharmacy@gmail.com

Year of Establishment 2004
Status of the course conducting body Society

(Enclose copy of Registration documents of Society/Trust)

A - I.2

Name of the Society/Trust/Management Shri Agarwal Technical Education Society, Bhopal

(attach documentary evidence)

Address Sagar Plaza, 250, Zone â€" II., M. P. Nagar Bhopal

 Telephone Number with STD Code
 0755 3983100

 Fax No
 07553983102

Email sirtpharmacy@gmail.com

| Website | |
|---------|--|
|---------|--|

www.sirtpharmacy.ac.in

A - I.3

Name of the Person to be contacted by phone DR SURENDRA JAIN

Designation DIRECTOR

Address SIRT - PHARMACY, BHOPAL

STD Code 0755

Telephone Number

 Office
 07553983120

 Residence
 3983100

 Mobile
 9425011781

Fax No 07553983102

Email prof.surendrajain@gmail.com

A - I.4

Name of the Head of the Institution DR SURENDRA JAIN

Address A-36 DWARKA DHAM KAROND AIRPORT BYPASS ROAD BHOPAL

Signature of the Head of the Institution

Signature of the Inspectors

A - I.5

FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL

a. DETAILS OF AFFLIATION FEE PAID

| Name of the Course | Affiliation Fee Paid Upto | Receipt No. | Dated | Remarks of the Inspectors |
|--------------------|---------------------------|-------------|------------|------------------------------|
| B Pharm | 2016-17 | 042382 | 24/08/2015 | |

b. APPROVAL STATUS

| Name of the Course | Approved Upto | Intake Approved and Admitted | PCI | State Govt | University | Remarks of the Inspectors |
|--------------------|------------------|---------------------------------------|-----|------------|------------|---------------------------------|
|--------------------|------------------|---------------------------------------|-----|------------|------------|---------------------------------|

| B. Dhawes | 2016-17 | Approved Letter No & Date | 32-514/2011- PCI/46457-58; Dated: 07-11- 2014 | Central/1- 2451089017/2015/EOA, Dated: 07-04-2015 | F-5/Acad./Affiliation/RGPV / 2014/7436 | |
|-----------|---------|---------------------------------|--|---|---|--|
| B Pharm | | Approved Intake | 60 | 60 | 60 | |
| | | Actually Admitted | 60 | 60 | 60 | |

c. STATUS OF APPLICATION

| COURSES INSPECTED FOR | | | | | | | | |
|-----------------------|--|----|----|---|--|--|--|--|
| Course | Course Extension of Increase in Current Intake Approval Intake of Seates | | | | | | | |
| B Pharm | Yes | No | 60 | 0 | | | | |

Note: Enclose relevant documents

A - I.6

Whether other educational institutions/courses are also being run by the trust/institution in the same building/campus?

If yes, give status

No

A - I.6 a

| Status of the Pharmacy Course: | | | | |
|--------------------------------|-----|--|--|--|
| Independent Building | Yes | | | |
| Wing of Another College | No | | | |
| Separate Campus | No | | | |
| Multi Institutional Campus | Yes | | | |

Examining Authority:

Degree Course

STD Code.

With complete postal Address, Telephone No. and The Registrar , Rajiv Gandhi Proudyogiki Vishwavidyalaya, Airport Byepass Road, Gandhi Nagar Bhopal â€" 462 036.

B - DETAILS OF THE INSTITUTION

B - I.1

Name of the Principal

DR SURENDRA JAIN

| | Qualification | | Teaching Experience Required | Actual experience | Remarks of the Inspectors |
|----------------------------|---------------|-----|---|-------------------|------------------------------|
| Qualification / Experience | M. Pharm | Yes | 15 years, out of which 5 years as Prof. / HOD | 17 | |
| | PhD | Yes | 10 years, out of which at least 05 years as Asst. Prof | | |

^{*} Documentary evidence should be provided

B - I.2

For institution seeking continuation of affliation

| | Course | Date of last Inspection | Remarks of the Previous Inspection Report | Complied/Not Complied | Intake reduced/Stopped in the last 03 years* |
|---|---------|----------------------------|---|-----------------------|--|
| ſ | B Pharm | 10/08/2014 | OK | Yes | No |

^{*} Enclose Documents

B - I.3

| Status of Governing Council | Society |
|---|----------|
| Details of the Governing Body | Enclosed |
| Minutes of the last Governing council Meeting | Enclosed |

B - I.4

Pay Scales

| Staff | Scale of pay | PF | Gratuity | Pension benefit | Remarks of the Inspectors |
|--------------------|------------------|--------|----------|-----------------|---------------------------|
| Teaching Staff | AICTE/UGC/State | Yes No | No | No | |
| reaching Stair | Govt. | | | | |
| Non-Teaching Staff | State Government | Yes No | No | No | |

B - I.5

B Pharm Course: Admission statement for the past three year

| ACADEMIC YEAR | 2014-2015 | 2015-2016 | 2016-2017 |
|---------------|-----------|-----------|-----------|
|---------------|-----------|-----------|-----------|

| Sanctioned | 60 | 60 | 60 |
|------------------------|----|----|----|
| No. of Admissions | 60 | 60 | 60 |
| Unfilled Seats | 0 | 0 | 0 |
| No of Excess Admission | 0 | 0 | 0 |

B - I.6

Academic information: Percentage of UG results for the past three years based on University Calender

| ACADEMIC YEAR | 2014-2015 | 2015-2016 | 2016-2017 |
|---------------------|-----------|-----------|-----------|
| 1st Year | 21 | 39 | 39 |
| 2nd Year | 75 | 38 | 90 |
| 3rd Year | 38 | 60 | 79 |
| Final Year | 90 | 94 | 100 |
| Pass % (Final Year) | 70 | 75 | 63 |

B - II

Co-Curricular Activities / Sports Activities

| Whether college has NSS Unit | No |
|---|---|
| If no give reasons | APPLIED FOR |
| NSS Program Officer's Name | Mr R P Singh |
| Programme Conducted Details | Blood donation camps, medicines & food distributes to rural areas |
| Whether students participating in University level cultural activities/Co-curricular/Sports activities | Yes |
| Physical Instructor | Available |
| Sports Ground | Individual |
| Are you Associated with other Organization/Institution/ Trust/Society Running Pharmacy Course Organization/Institution/Trust/Society Name | Yes |
| Complete Postal Address. | |
| Telephone No. | |
| Nature of Association | |

C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

C.1 Resources and funding agencies (give complete list)

C .2 Please provide following Information

| Receipts | | Expenditure | | Domarks of the Inchestor | |
|---------------|--|--|---|---|--|
| Particulars | Amount | SI. No. | Particulars | Amount | Remarks of the Inspector |
| Grants | | | CAP | ITAL EXPENDITURE | |
| a. Government | 0.00 | | | | |
| b. Others | 0.00 | | | | |
| Tuition Fee | 1339960800.00 | 1. | Building | 0.00 | |
| Library Fee | 0.00 | 2. | Equipment | 342705.00 | |
| Sports Fee | 0.00 | 3. | Others | 0.00 | |
| Union Fee | 0.00 | | REVI | ENUE EXPENDITURE | |
| Others | 1191028.00 | 1. | Salary | 9196381.00 | |
| | | 2. | Maintenance Expenditure | | |
| | | | i. College | 178666.00 | |
| | | | ii. Others | 110937.00 | |
| | | 3. | University Fee | 570038.00 | |
| | | 4. | Apex Bodies Fee | 0.00 | |
| | | 5. | Government Fee | 0.00 | |
| | | 6. | Deposit held by the College | 0.00 | |
| | | 7. | Others | 0.00 | |
| | | 8. | Misc. Expenditure | 5458967.00 | |
| Total | 1341151828.00 | | Total | 15514989.00 | |
| | Particulars Grants a. Government b. Others Tuition Fee Library Fee Sports Fee Union Fee Others | Particulars Amount Grants 0.00 a. Government 0.00 b. Others 0.00 Tuition Fee 1339960800.00 Library Fee 0.00 Sports Fee 0.00 Union Fee 0.00 Others 1191028.00 | Particulars Amount SI. No. Grants 0.00 0.00 b. Others 0.00 1. Library Fee 0.00 2. Sports Fee 0.00 3. Union Fee 0.00 1. Others 1191028.00 1. 2. 3. 4. 5. 6. 7. 8. 8. | Particulars Amount SI. No. Particulars Grants 0.00 CAP a. Government 0.00 Building Library Fee 0.00 Equipment Sports Fee 0.00 Others Union Fee 0.00 REVIOUS Others 1191028.00 1. Salary 2. Maintenance Expenditure i. College ii. Others 3. University Fee 4. Apex Bodies Fee 5. Government Fee 6. Deposit held by the College 7. Others 8. Misc. Expenditure | Particulars Amount SI. No. Particulars Amount Grants 0.00 CAPITAL EXPENDITURE a. Government 0.00 0.00 Tuition Fee 1339960800.00 1. Building 0.00 Library Fee 0.00 2. Equipment 342705.00 Sports Fee 0.00 3. Others 0.00 Union Fee 0.00 REVENUE EXPENDITURE Others 1191028.00 1. Salary 9196381.00 Amintenance Expenditure i. College 178666.00 ii. Others 110937.00 3. University Fee 570038.00 4. Apex Bodies Fee 0.00 5. Government Fee 0.00 0.00 6. Deposit held by the College 0.00 7. Others 5458967.00 |

Note: Enclose relevant documents

PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land (B.Pharm courses)

Available

- a) 2.5 acers District HQ/Corporation/Municipality limit
- b) 0.5 acre for City/Metros

b. Building

Own

c. Land Details to be in the name of Trust and Society

Enclosed

- i. Own Records to be enclosed
- ii. Sale deed
- d. Building

i) Approved Building plan, sale deed to be enclosed

Enclosed

e. Total Built Area of the college building in sq. mts

Built up Area 3140

Amenities and Circulation Area 1900

2. Class Rooms

| Total Number of Class rooms provided at the end of 4 Year Course | | | | | | | |
|--|----------|--------------------------|-------------------------------------|---------------------------|---------------------------|--|--|
| Class | Required | Available Numbers | Required Area * for each class room | Available Area in Sq. mts | Remarks of the Inspectors | | |
| B.Pharm | 04 | 4 | 90 sq. mts each (Desirable) | 360 | | | |
| | | | 75 sq. mts each (Essential) | | | | |

^{[*} To accomodate 60 students]

3. Laboratory requirement at the end of 4 Years

| SI.No. | Infrastructure for | Requirement As Per Norms | Available No. | Area in Sq. mts | Remarks or Deficiency |
|--------|------------------------------------|---|---------------|-----------------|-----------------------|
| 1 | Laboratory Area for B.Pharm Course | 90 Sq .mts x n (n=10) - Including Preparation room - Desirable 75 Sq. mts - Essential | 12 | 1012 | |
| 2 | Pharmaceutics | 03 Laboratories | 3 | 225 | |
| 3 | Pharmaceutical Chemistry | 02 Laboratories | 2 | 180 | |
| 4 | Pharmaceutical Analysis | 01 Laboratory | 1 | 90 | |
| 5 | Pharmacology | 02 Laboratories | 2 | 180 | |
| 6 | Pharmacognosy | 01 Laboratories | 1 | 75 | |
| 7 | Pharmaceutical Biotechnology | 01 Laboratory | 1 | 90 | |
| 8 | Preparation Room for each lab | 10 sq mts (minimum) | 5 | 50 | |
| 9 | Area of the Machine Room | 80-100 Sq.mts | 1 | 82 | |
| 10 | Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 90 | |
| 11 | Store Room I | 1 (Area 100 Sq mts) | 1 | 100 | |

| 12 |
|----|
|----|

The Institutes will not be permitted to run the courses in the rented building on or after 31.12.2008

- 1. All the Laboratories should be well lit & ventilated.
- 2. All Laboratories should be provided with basic amenities and services like exhaust fans and fuming chamber to reduce the pollution whenever necessary.
- 3. The workbenches should be smooth and easily cleanable prefebly made of non-absorbant material.
- 4. The water taps should be non-leaking and directly installed on skins Drainage should be efficient.
- 5. Balance room should be attached to the cocerned laboratories.

4. Administration Area

| CI | Name of | Poquiromento ao nor | Requirements as per Norms (in | Availa | able | |
|----|-------------------------------|--|-------------------------------|--------|----------------|--------------------|
| | Infrastructure | Requirements as per Norms (in Number) | Area) | No. | Area in Sq.mts | Remarks/Deficiency |
| 1 | Principal's Chamber | 01 | 30 Sq. mts | 1 | 45 | |
| | Office - I - Establishment | 01 | 60 Sq. mts | 1 | 45 | |
| 3 | Office - II - Academics | | | 2 | 50 | |
| 4 | Confidential Room | | | 1 | 30 | |

5. Staff Facilities

| CI. | Name of | Requirements as per | Requirements as per Norms (in | Available | | |
|-----|-------------------------------------|---------------------|------------------------------------|-----------|-------------------|--------------------|
| | Infrastructure | Norms (in Number) | Area) | No. | Area in Sq.mts | Remarks/Deficiency |
| | HODs for B.Pharm course | Minimum 4 | 20 Sq. mts x 4 | 4 | 80 | |
| | Faculty Rooms for B.Pharm course | | 10 Sq. mts x n (n=No. of teachers) | 2 | 110 | |

6. Meuseum, Library, Aniaml house and other Facilities

| CI | Name of | Poquiromento ao nor | Requirements as per Norms (in | Available | | |
|----|----------------|--|--|-----------|-------------------|--------------------|
| | Infrastructure | Requirements as per Norms (in Number) | Area) | No. | Area in Sq.mts | Remarks/Deficiency |
| 1 | Animal House | 01 | 80 Sq. mts | 1 | 80 | |
| 2 | Library | 01 | 150 Sq. mts | 1 | 200 | |
| 3 | Museum | 01 | 50 Sq. mts (Maybe attached to the Pharmacognosy lab) | 1 | 50 | |

| | Auditorium/ Multi Purpose Hall (Desirable) | 01 | 250 - 300 seating capacity | 1 | 2000 | |
|---|---|----|-------------------------------------|---|------|--|
| 5 | Seminar Hall | 01 | | 1 | 120 | |
| | Herbal Garden (Desirable) | 01 | Adequate Number of Medicinal Plants | 1 | 1000 | |

7. Student Facilities

| SI. | Name of | Doguiromento de nor | Deguirements as nor Norms (in | Availa | able | |
|--------|---|--|---|--------|-------------------|--------------------|
| IIV(). | Infrastructure | Requirements as per Norms (in Number) | | No. | Area in Sq.mts | Remarks/Deficiency |
| 1 | Girls's Common Room (Essential) | 01 | 60 Sq. mts | 2 | 60 | |
| 2 | Boy's Common Room (Essential) | 01 | 60 Sq. mts | 1 | 60 | |
| 3 | Toilet Blocks for Girls | 01 | 24 Sq. mts | 2 | 24 | |
| 4 | Toilet Blocks for Boys | 01 | 24 Sq. mts | 4 | 32 | |
| | Drinking Water facility - Water cooler (Essential) | 01 | | 3 | 10 | |
| 6 | Boy's Hostel (Desirable) | 01 | 9 Sq. mts/Room Single occupancy | 1 | 1200 | |
| 7 | Girls's Hostel (Desirable) | 01 | 9 Sq.mts/Room (Single occupancy) or 20 Sq.mts/Room (Triple occupancy) | 1 | 1200 | |
| | Power Backup Provision (Desirable) | 01 | | 1 | 10 | |

8. Computer and other Facilities

| | Required | Available | | |
|---------------------------------|--|-----------|-------------------|--------------------|
| Name | | No. | Area in Sq.mts | Remarks/Deficiency |
| Computer Room B.Pharm Course | 01 (Area 75 Sq. mts) | 1 | 75 | |
| Computer (Latest Configuration) | 1 system for every 10 students (UG & PG) | 50 | 0 | |
| Printers | 1 Printer for every 10 computers | 6 | 0 | |
| Multi Media Projector | 01 | 2 | 0 | |
| Generator (5KVA) | 01 | 1 | 0 | |

9. Amenities(Desirable)

| | Dogwiym out oo nov | Available | | Not | |
|------|------------------------------------|-----------|---------|------------------|--------------------|
| Name | Requirment as per Norms in area | NO. | Area in | Not Available | Remarks/Deficiency |
| | | | Sq.mts | | |

| Principal Quarters | 80 Sq. Mtr. | 1 | 100 | | |
|-------------------------------------|-----------------|----|------|---------|--|
| Staff Quarters | 16 x 80 Sq. mts | 16 | 1288 | | |
| Canteen | 100 Sq. mts | 1 | 120 | | |
| Parking Area fro staff and students | | 1 | 1500 | | |
| Bank Extension Counter | | 0 | 0 | APPLIED | |
| Cooperative Stores | | 1 | 10 | | |
| Guest House | 80 Sq. mts | 1 | 120 | | |
| Transport Facility for students | | 1 | 1500 | | |
| Medical Fecilities(First Aid) | | 1 | 10 | | |

10.A. Library Books and Periodicals

The minimum norms for the initial stock of books yearly addition of the books and the number of journals to be subscribed are as given below:

| SI. | Thom | Titles(No) | Minimum Volumes(No) | Availa | able | Remarks of the | |
|-----|---|--------------------|---|-------------------------------------|---------------|----------------|--|
| No. | Item | Titles(NO) | | Title | No. | Inspectors | |
| 1 | Number Of Books | 150 | 1500 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 850 | 7500 | | |
| | Annual Addition of Books | | 100 to 150 books per year | 10 | 150 | | |
| _ | Periodicals Hard Copies/Online | | 10 National 05 International periodicals | 21 | 21 | | |
| 4 | CDS | | Adequate Nos | 86 | 86 | | |
| 5 | Internet Browsing Facilities | | Yes/No (Minimum ten Computers) | Available | | | |
| | Reprographic Facilities: PhotoCopier Fax Scanner | | 01 01 01 | Available Available Available | | | |
| 7 | Library Automation and | Computrized System | | Availa | able | | |
| 8 | Library timings | | | | 8:30am-5:00pm | | |

10.C.Library Staff

| SI. No. | Staff | Qualification | Required | Available | Remarks of the Inspectors |
|------------|-----------|---------------|----------|-----------|------------------------------|
| 1 | Librarian | M.Lib. | 1 | Available | |

| 2 | Assistant Librarian | D.Lib. | 1 | Available | |
|---|---------------------|------------|---|-----------|--|
| 3 | Library Attenders | 10+2 / PUC | 2 | Available | |

Signature of the Head of the Institution

Signature of the Inspectors

PART III ACADEMIC REQUIREMENTS

Course Curriculum

1. Student Staff Ratio:

(Required ratio --- Theory -> 60:1 and Practicals -> 20:1)If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

| Class | Theory | Practicles | Remarks of the Inspectors |
|----------|--------|------------|---------------------------|
| B. Pharm | 60:1 | 30:2 | |

2. Scheme of B. Pharm Course:

Semester

3. Date of Commencement of session/ sessions for B.Pharm:

| Commencement | Completion |
|--------------|------------|
| 01/07/2015 | 30/06/2016 |

4. Vacation

| | No of Days | | No of Days |
|----------|------------|---------|------------|
| Summer : | 15 | Winter: | 15 |

5. Total No. of working days

250

6. Time Table copy Enclosed:

Yes

7. Whether the prescribed numbers of classes are being conducted as per university norms

B Pharm I

| | No of Theo | No of Theory Classes | | Practical Classes | | | |
|-----------------------|--------------------------------|-------------------------------|--------------------------------|-------------------|---|------------------------------|--|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors | |
| REMEDIAL MTHHS/BIO | 4 | 49 | 2 | 26 | 13 | | |

| COMPUTER APPLICATION | 4 | 45 | 2 | 24 | 12 |
|-----------------------------|---|----|---|----|----|
| P'CEUTICS-I (ITP) | 4 | 44 | 2 | 28 | 14 |
| P'CHEM-I (PHYSICAL) | 4 | 35 | 2 | 26 | 13 |
| P'CHEM-II (INORGANIC) | 4 | 46 | 2 | 28 | 14 |
| ADV. MATHS | 4 | 45 | 0 | 0 | 0 |
| P'CEUTICS-II (PH. PHARMACY) | 4 | 46 | 2 | 20 | 10 |
| P'CHEM-III (ORGANIC-I) | 4 | 41 | 2 | 14 | 7 |
| P'COGNOSY-I | 4 | 47 | 2 | 26 | 13 |
| APHE-I | 4 | 42 | 2 | 30 | 15 |

B Pharm II

| | No of Theory Classes | | | | | |
|-----------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|--|------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| P'CEUTICS-III (P'ENGG-I) | 4 | 50 | 2 | 28 | 14 | |
| APHE-II | 4 | 54 | 2 | 28 | 14 | |
| P'CHEM-IV (ORGANIC-II) | 4 | 43 | 2 | 18 | 9 | |
| P'MICROBIOLOGY | 4 | 40 | 2 | 28 | 14 | |
| P'COGNOSY-II | 4 | 50 | 2 | 28 | 14 | |
| P'CEUTICS-IV (P'ENGG-II) | 4 | 40 | 2 | 20 | 10 | |
| P'CEUTICS-V (DFD) | 4 | 42 | 2 | 24 | 12 | |
| P'ANALYSIS-I | 4 | 44 | 2 | 18 | 9 | |
| P'CHEM-V (BIOCHEM) | 4 | 45 | 2 | 20 | 10 | |
| P'COLOGY-I | 4 | 40 | 2 | 24 | 12 | |

B Pharm III

| | No of Theory Classes | | | Practical Classes | | | | |
|--------------------------------|--------------------------------|-------------------------------|--------------------------------|-------------------------------|--|------------------------------|--|--|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | No of Hours Conducted 5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors | | |
| P'CEUTICS-VI (COSMETIC) | 4 | 52 | 2 | 26 | 13 | | | |
| P'CEUTICS-VII (DISP. & HCP) | 4 | 53 | 2 | 24 | 12 | | | |
| P'CHEM-VI (MED. CHEM-I) | 4 | 49 | 2 | 28 | 14 | | | |
| P'COGNOSY-III | 4 | 49 | 2 | 22 | 11 | | | |
| P'COLOGY-II | 4 | 54 | 2 | 18 | 9 | | | |
| P'MANAGEMENT | 4 | 51 | 0 | 0 | 0 | | | |
| P'ANALYSIS-II | 4 | 35 | 2 | 24 | 12 | | | |

| P'CHEM-VII (MED. CHEM-II) | 4 | 44 | 2 | 24 | 12 |
|------------------------------|---|----|---|----|----|
| P'COGNOSY-IV | 4 | 45 | 2 | 22 | 11 |
| P'COLOGY-III | 4 | 44 | 2 | 24 | 12 |
| EDU. STUDY TOUR | 0 | 0 | 0 | 0 | 0 |

B Pharm IV

| | No of Theo | ry Classes | | Pı | ractical Classes | |
|-------------------------------|--------------------------|-------------------------------|--------------------------------|----|---|------------------------------|
| Subject 1 | Prescribed No of Hours 2 | No of Hours Conducted 3 | Prescribed No of Hours 4 | | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5 No. of classes x hours per class | Remarks of the Inspectors |
| P'CEUTICS-VIII (P'TECH-I) | 4 | 49 | 2 | 18 | 9 | |
| P'CEUTICS-IX (BIOPHARM) | 4 | 49 | 2 | 28 | 14 | |
| P'CHEM-VIII (MRD. CHEM-III | 4 | 50 | 0 | 0 | 0 | |
| P'BIO-TECH | 4 | 45 | 2 | 22 | 11 | |
| P'COLOGY-IV | 4 | 44 | 0 | 0 | 0 | |
| P'CEUTICS-X (P'TECH-II) | 4 | 42 | 2 | 22 | 11 | |
| P'CEUTICS-XI (P'JURIS) | 4 | 46 | 0 | 0 | 0 | |
| P'ANALYSIS-III | 4 | 45 | 2 | 28 | 14 | |
| ELECTIVE-I | 4 | 43 | 0 | 0 | 0 | |
| ELECTIVE-II | 4 | 40 | 0 | 0 | 0 | |
| PROJECT WORK | 0 | 0 | 6 | 72 | 12 | |

8. Whether Tutorials are being conducted (if yes, as per university norms)

Yes

9. Number of Guests Lecturers/Seminars/Work Shops/Symposia/Presentaions conducted during last year

| Name of the Event | 2014-2015 | 2015-2016 | 2016-2017 |
|-------------------|-----------|-----------|-----------|
| Guest Lectures | 7 | 7 | 8 |
| Seminars | 2 | 3 | 2 |
| Workshops | 4 | 4 | 2 |
| Symposia | 1 | 2 | 1 |

B. Papers Presented/Published during last 3 years

| | 20 | 014-2015 | 20 | 015-2016 | 2016-2017 | | |
|-----------|----------|---------------|----------|---------------|-----------|---------------|--|
| | National | International | National | International | National | International | |
| Published | 8 | 4 | 12 | 5 | 10 | 2 | |
| Presented | 33 | 18 | 18 | 14 | 21 | 1 | |

10. Whether Internal Assessments are conducted periodically as per university/Board norms

B. PHARM

| Class | I Session | nal Dates | II Sessio | nal Dates | III Sessio | nal Dates | Remarks of the Inspectors |
|--------------|------------|------------|------------|------------|------------|------------|---------------------------|
| Class | Theory | Practicals | Theory | Practicals | Theory | Practicals | Remarks of the Inspectors |
| I B. Pharm | 25/04/2016 | 25/04/2016 | 13/06/2016 | 13/06/2016 | 20/06/2016 | 20/06/2016 | |
| II B. Pharm | 17/03/2016 | 17/03/2016 | 16/05/2016 | 16/05/2016 | 23/05/2016 | 23/05/2016 | |
| III B. Pharm | 17/03/2016 | 17/03/2016 | 16/05/2016 | 16/05/2016 | 23/05/2016 | 23/05/2016 | |
| IV B. Pharm | 17/03/2016 | 17/03/2016 | 27/05/2016 | 27/05/2016 | 27/05/2016 | 27/05/2016 | |

11. Whether Evaluation of the internal assessments is Fair

| Class | | | | didates scored % - 80% | | didates scored % - 60% | | didates scored than 50% | Remarks of the Inspectors |
|----------------|--------|------------|--------|---------------------------|--------|---------------------------|-------|----------------------------|------------------------------|
| | Theory | Practicals | Theory | Practicals | Theory | Theory Practicals | | Practicals | |
| I B.Pharm | 5.00 | 10.00 | 15.00 | 40.00 | 9.00 | 14.00 | 25.00 | 0.00 | |
| II B.Pharm | 3.00 | 10.00 | 22.00 | 31.00 | 13.00 | 4.00 | 7.00 | 0.00 | |
| III B.Pharm | 5.00 | 12.00 | 24.00 | 28.00 | 13.00 | 7.00 | 5.00 | 0.00 | |
| IV B.Pharm | 5.00 | 4.00 | 22.00 | 34.00 | 11.00 | 0.00 | 0.00 | 0.00 | |

12. Work load of Faculty members for B. Pharm

| S.No. | Name of Faculty | Subjects Taught | B. Pharm | | | | | | | | Total Work Load | Remarks of the Inspectors |
|-------|---------------------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-----------------|---------------------------|
| | | |] | I II | | III | | I IV | | | | |
| | | | Th | h Pr Th Pr | | r Th Pr 1 | | r Th Pr | | Pr | | |
| 1 | Dr. ASHISH ACHARYA | PY301 | 0 | 0 | 3 | 4 | 0 | 0 | 0 | 0 | 7 | |
| 2 | Dr. NARAYAN SINGH LODHI | PY502 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 8 | |
| 3 | Dr. RADHA BALLABH GOSWAMI | PY 504 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 8 | |
| 4 | Dr. RUCHI JAIN | PY 305 PY704 | 0 | 0 | 4 0 | 0 | 0 | 0 | 0 4 | 0 4 | 4 8 | |
| 5 | Dr. SURENDRA JAIN | BP 104 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |
| 6 | Dr. UDITA AGRAWAL | PY701 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 8 | |
| 7 | Miss. JYOTI SHRIVASTAVA | BP 102 BP 107 PY304 | 3 0 0 | 0 6 0 | 0 0 4 | 0 0 4 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 3 6 8 | |
| 8 | Miss. MAYURI BARASIYA | PY302 | 0 | 0 | 4 | 0 | 4 | 0 | 0 | 0 | 8 | |

| 9 | Miss. NEERU SHUKLA | PY303 PY505 | 0 | 0 | 3 | 4 0 | 3 4 | 4 | 0 | 0 | 14 8 | |
|----|--------------------------|----------------------------|-------------|-------------|-------------|-------------|-------------|-----|-------------|-------------|-------------|--|
| 10 | Miss. PRERDANA MISHRA | BP 103 BP 109 PY 702 | 4 0 0 | 0 6 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 | 0 0 4 | 0 0 0 | 4 6 4 | |
| 11 | Mr. DHARMENDRA SAHU | PY304 | 0 | 0 | 2 | 4 | 2 | 4 | 0 | 0 | 12 | |
| 12 | Mr. NISHI PRAKASH JAIN | | | | | | | | | | | |
| 13 | Mr. PRABHAT KHARE | BP 106 PY 303 | 2 0 | 3 0 | 0 | 0 6 | 0 | 0 | 0 | 0 | 5 6 | |
| 14 | Mr. PRIYAL JAIN | BP 110 PY703 | 0 | 6 0 | 0 | 0 | 0 | 0 | 0 4 | 0 | 6 4 | |
| 15 | Mr. RAM SINGH BISHNOI | PY 305 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 | |
| 16 | Mr. RAMSANEH RAGHUWANSHI | PY 503 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 0 | 8 | |
| 17 | Mr. SITA SHARAN PATEL | PY 702 PY 705 | 0 | 0 | 0 | 0 | 0 | 0 | 0 4 | 4 0 | 4 4 | |
| 18 | Mr. SWARAJYA SHUKLA | BP 101 BP 107 | 4 0 | 0 6 | 0 | 0 | 0 | 0 | 0 | 0 | 4 6 | |
| 19 | Mrs. AARNIKA CHAURE | PY705 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 4 | |
| 20 | Mrs. DURGA GARG | PY 302 PY 501 | 0 | 0 | 3 0 | 4 0 | 0 4 | 0 4 | 0 | 0 | 7 8 | |
| 21 | Mrs. SONAL GARG | PY110 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | |

13. Percentage of students qualified in GATE in the last Three Years

| Details | Year: 2014-2015 | Year: 2015-2016 | Year: 2016-2017 |
|-------------------------|-----------------|-----------------|-----------------|
| No of Students Appeared | 16 | 8 | 12 |
| No of Student Qualified | 4 | 1 | 4 |
| Percentage | 25 | 12.5 | 33 |

14. Whether the Institution has an Industry interaction Cell: Available

| Events | Details For thr previous Year |
|--|-------------------------------|
| No of Industrial Visits | 2 |
| Insdustrials Tour | 2 |
| Industrial Training | 2 |
| No of resourse persons from the Industry for Guest | 4 |
| Lectures | |

| No. of collaboration projects with Industry |
|---|
|---|

15. Percentage of students placed through the college placement cell in the last Three Years

| Details | Year: 2014-2015 | Year: 2015-2016 | Year: 2016-2017 | | |
|--|-----------------|-----------------|-----------------|--|--|
| No of Students Appeared for campus interview | 30 | 25 | 20 | | |
| % Percentage | 20 | 20 | 25 | | |

16. Whether Professional Society Activities are Conducted (Enclose Details) (ISTE, IPA, APTI, ICTA and Related Societies) --

Signature of the Head of the Institution

Signature of the Inspectors

PART IV - PERSONNEL

TEACHING STAFF

1. Details of Teaching Faculty for B. Pharm Course to be enclosed in the format mentioned below:

| S.No. | Name | Designation | Qualification | Date of Joining | Teaching Experience After PG | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|--------------------------|------------------------|--|--------------------|------------------------------------|---------------------------------|----------------------|-------------------------|
| 1 | NARAYAN SINGH LODHI | Professor | B Pharm, M Pharm, PHD, | 03/01/2007 | 9.7 + 22.3 | 19256 | | |
| 2 | SURENDRA JAIN | Principal/Director | PHD, M Pharm, B Pharm, | 10/08/2009 | 7.1 + 12.0 | 16487 | | |
| 3 | PRIYAL JAIN | Asstt. Professor | M Pharm, B Pharm, | 06/01/2010 | 6.7 + 0.0 | 16777 | | |
| 4 | NISHI PRAKASH JAIN | Associate Professor | M Pharm, B Pharm, | 16/07/2012 | 4.1 + 3.8 | 1333 | | |
| 5 | PRABHAT KHARE | Asstt. Professor | B Pharm, M Pharm, | 05/10/2011 | 4.9 + 4.1 | 14557 | | |
| 6 | DURGA GARG | Asstt. Professor | M Pharm, B Pharm, | 01/08/2012 | 4.1 + 4.0 | 14053 | | |
| 7 | RADHA BALLABH GOSWAMI | Professor | PHD, B Pharm, M Pharm, | 16/07/2012 | 4.1 + 11.0 | 17286 | | |
| 8 | RAM SINGH BISHNOI | Asstt. Professor | B Pharm, M Pharm, | 05/09/2011 | 5.0 + 0.0 | 23101 | | |
| 9 | AARNIKA CHAURE | Asstt. Professor | B Pharm, M Pharm, PGDCA, | 01/04/2013 | 3.4 + 0.0 | 27982 | | |
| 10 | NEERU SHUKLA | Asstt. Professor | B Pharm, M Pharm, | 09/02/2015 | 1.6 + 0.0 | 33050 | | |
| 11 | SWARAJYA SHUKLA | Asstt. Professor | B Pharm, M Pharm, | 24/08/2015 | 1.0 + 0.0 | 24389 | | |
| 12 | JYOTI SHRIVASTAVA | Asstt. Professor | B Pharm, M Pharm, | 01/04/2012 | 4.4 + 2.5 | 15438 | | |
| 13 | RUCHI JAIN | Associate Professor | B Pharm, M.TECH BIOTECHNOLOGY, PHD, | 16/07/2012 | 4.1 + 2.9 | 15851 | | |
| 14 | UDITA AGRAWAL | Asstt. Professor | B Pharm, M Pharm, PHD, | 24/08/2015 | 1.0 + 0.0 | 19662 | | |
| 15 | SITA SHARAN PATEL | Associate Professor | B Pharm, M Pharm, | 15/03/2016 | 0.5 + 991.2 | 17416 | | |
| 16 | RAMSANEH RAGHUWANSHI | Associate Professor | B Pharm, M Pharm, | 18/09/2015 | 1.0 + 9.2 | 19904 | | |
| 17 | ASHISH ACHARYA | Associate Professor | M Pharm, B Pharm, PHD, | 18/09/2015 | 1.0 + 5.4 | 13243 | | |
| 18 | PRERDANA MISHRA | Asstt. Professor | M Pharm, B Pharm, | 18/09/2015 | 1.0 + 2.2 | G47227 | | |

| 19 | MAYURI BARASIYA | Asstt. Professor | B Pharm, M Pharm, | 15/03/2016 | 0.5 + 0.0 | 45928 | |
|----|--------------------|------------------|-------------------|------------|-----------|-------|--|
| 20 | SONAL GARG | Asstt. Professor | M Pharm, B Pharm, | 15/03/2016 | 0.5 + 0.0 | 21296 | |
| 21 | DHARMENDRA SAHU | Asstt. Professor | B Pharm, M Pharm, | 15/03/2016 | 0.5 + 0.0 | 38353 | |

2. Qualification and Number of Staff Members

| | Qualification | | | | | | | | | | | |
|------|---------------|------|------|----|----|--------|-----------|--|--|--|--|--|
| B Ph | narm | M Pł | narm | Pł | 1D | Others | | | | | | |
| 48 | | 38 | | 8 | | 4 | Part Time | | | | | |

3. Teaching Staff required year wise exclusively for B. Pharm for intake of 60 Students.

| | No. of staff required for I B. Pharm | Available | No. of staff required for II B. Pharm | Available | No. of staff required for III B. Pharm | Available | No. of staff required for IV B. Pharm | Available |
|-----------------------------------|--|-------------|---|-----------|--|-----------|---|-----------|
| Principal | 1 | | 1 | | 1 | | 1 | |
| Pharmaceutical Chemistry | 1 | 8 | 2 | 12 | 3 | 9 | 4 | 7 |
| Pharmaceutical Analysis | 1 | 0 | | 1 | | 1 | 1 | 1 |
| Pharmacology | 1 | 3 | 2 | 5 | 3 | 7 | 4 | 5 |
| Pharmacognosy | 1 | | 2 | | 3 | | 3 | |
| Pharmaceutics | 1 | 7 | 2 | 5 | 3 | 7 | 4 | 2 |
| Total | 6 | | 9 | | 13 | | 17 | |
| Part Time teaching staff | 3 | | | | | | | |
| Remarks of the Inspection Team | | | | | | | | |
| *Part time teaching staff fo | or Mathematics, Biolog | y and Compu | ter Science should be | apponted. | | | | |

4. Staff Pattern for B. Pharm courses Department wise / Division wise: Professor: Asst. Professor: Lecturer

| Department / Division | | _ | II ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | Remarks of the Inspectors of inspection team |
|--|--|-------------|--|--|
| Department of Pharmaceutics | Professor Asst. Professor Lecturer | 1 1 4 | 1 9 4 | |
| Department of Pharmaceutical Chemistry (including Pharmaceutical Analysis) | Professor Asst. Professor Lecturer | 1 1 4 | 1 4 3 | |

| Department of Pharmacology | Professor Asst. Professor Lecturer | 1 1 3 | 1 3 4 | |
|-----------------------------|--|-------------|-------------|--|
| Department of Pharmacognosy | Professor Asst. Professor Lecturer | 1 1 2 | 1 2 2 | |

5. Selection criteria and Recruitment Procedure for Faculty

| a. Whether Recruitment Commitee has been formed | | |
|--|-----|----|
| | Yes | No |
| b. Whether Advertisement for vacancy is notified in the Newspapers | | |
| | Yes | No |
| c. Whether Demonstration Lecture has been conducted | | |
| | Yes | No |
| d. Whether opinion of Recruitment Committee Recorded | | |
| | Yes | No |
| | | |

6. Details of Faculty Retention for:

| Name of Faculty Member | Period | Percentage |
|---|-------------------------------|------------|
| NA NA | Duration of 15 year and above | |
| NA NA | Duration of 10 year and above | |
| dr. NARAYAN SINGH LODHI Mr. NISHI PRAKASH JAIN Dr. SURENDRA JAIN DR R B GOSWAMI MR PRABHAT KHARE MR RAM S BISHNOI MR PRIYAL JAIN DR RUCHI JAIN | Duration of 5 year and above | 30 |
| Miss. AARNIKA CHAURE Mrs. DURGA GARG Dr. Udita Agrawal Mr. Swarjya Shukla DR ASHISH ACHARYA MR RAM SANEHA RAGHUWANSHI MRS PRERANA MISHRA | Less than 5 years | 70 |

7. Details of Faculty Turnover

| Name of Faculty Member | Period | More than 50% | 50% | 25% | Less than 25% | |
|---|-------------------------------------|---------------------|-----|-----|---------------------|--|
| Dr. RADHA BALLABH GOSWAMI Mr. RAM SINGH BISHNOI Dr. SURENDRA JAIN Miss. AARNIKA CHAURE Dr. NARAYAN SINGH LODHI Mr. NISHI PRAKASH JAIN Mr. PRABHAT KHARE Mr. PRIYAL JAIN Mrs. DURGA GARG | % of faculty retained in last 3 yrs | Yes | No | No | No | |

8. Number of Non-teaching staff available for B. Pharm course for intake of 60 students:

| SI No. | Designation | Required Number | Dequired Auglification | Available Number Qualification | Remarks of the Inspectors |
|-----------|-------------|-----------------|------------------------|-----------------------------------|------------------------------|
|-----------|-------------|-----------------|------------------------|-----------------------------------|------------------------------|

| 1 | Laboratory technician | 1 for each Dept | D. Pharm | 7 | MSC | |
|----|------------------------------------|-----------------------------|-------------------------------------|---|------|--|
| 2 | Labortory Assistants/ Attenders | 1 for each Lab (minimum) | SSLC | 2 | 12TH | |
| 3 | Office Superintendent | 1 | Degree | 0 | | |
| 4 | Accountant | 1 | Degree | 0 | | |
| 5 | Store keeper | 1 | D. Pharm/ Degree | 0 | | |
| 6 | Computer Data Operator | 1 | BCA / Graduate with Computer Course | 0 | | |
| 7 | First Division Assistant | 1 | Degree | 0 | | |
| 8 | Second Division Assistant | 2 | Degree | 1 | ВА | |
| 9 | Peon | 2 | SSLC | 0 | | |
| 10 | Cleaning personnel | Adequate | | 0 | | |
| 11 | Gardener | Adequate | | 0 | | |

9. Scale of pay for Teaching faculty (to be enclosed):

| S.No. | Name | Qualification | Designation | Basic Pay | D.P. | DA | HRA | CCA & Additional Pay | Other Allowances | De | ducti | ons | Bank A/C No | PAN No | EPF A/C No | Total | Signature |
|-------|--------------------------|--|------------------------|--------------|------|----|-----|-------------------------|---------------------|-----|-------|-----|------------------|------------|---------------|--------|-----------|
| | | | | | | | | | | РТ | TDS | EPF | | | | | |
| 1 | NISHI PRAKASH JAIN | M Pharm, B Pharm, | Associate Professor | 34500 | 0 | 0 | 0 | 8500 | 0 | 0 | 0 | 0 | 472563851 | AEIPJ0549P | 0 | 43000 | |
| 2 | PRIYAL JAIN | M Pharm, B Pharm, | Asstt. Professor | 17000 | 0 | 0 | 0 | 6000 | 0 | 0 | 0 | 0 | 30457492067 | ANEPJ2789G | 0 | 23000 | |
| 3 | NARAYAN SINGH LODHI | B Pharm, M Pharm, PHD, | Professor | 41000 | 0 | 0 | 0 | 10000 | 0 | 0 | 0 | 0 | 30111371535 | ABAPL4428N | 0 | 51000 | |
| 4 | SURENDRA JAIN | PHD, M Pharm, B Pharm, | Principal/Director | 68000 | 0 | 0 | 0 | 17000 | 0 | 0 | 0 | 0 | 51023932427 | ADHPJ0355M | 0 | 85000 | |
| 5 | PRABHAT KHARE | B Pharm, M Pharm, | Asstt. Professor | 23500 | 0 | 0 | 0 | 7000 | 0 | 0 | 0 | 0 | 10302336671 | AWQPK6305G | | 26000 | |
| 6 | DURGA GARG | M Pharm, B Pharm, | Asstt. Professor | 16500 | 0 | 0 | 0 | 6000 | 0 | 0 | 0 | 0 | 147014893 | ANVPG8683M | | 22500 | |
| 7 | RAM SINGH BISHNOI | B Pharm, M Pharm, | Asstt. Professor | 15000 | 0 | 0 | 0 | 6000 | 0 | 208 | 0 | 0 | 31992553807 | BGGPB4811F | | 21000 | |
| 8 | RADHA BALLABH GOSWAMI | PHD, B Pharm, M Pharm, | Professor | 41500 | 0 | 0 | 0 | 11000 | 0 | 0 | 0 | 0 | 30043656323 | AGWPG9556H | | 52500 | |
| 9 | AARNIKA CHAURE | B Pharm, M Pharm, PGDCA, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31067905037 | AOKPC3641M | | 21000 | |
| 10 | SITA SHARAN PATEL | B Pharm, M Pharm, | Associate Professor | 37400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25920100009949 | BAYPP5452N | | 37400 | |
| 11 | MAYURI BARASIYA | B Pharm, M Pharm, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30806532288 | CAJPB2632Q | 0 | 16000 | |
| 12 | DHARMENDRA SAHU | B Pharm, M Pharm, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 690402010002136 | FBDPS8323D | 0 | 16000 | |
| 13 | SONAL GARG | M Pharm, B Pharm, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12345678 | AYGPG1981J | 0 | 16000 | |
| 14 | NEERU SHUKLA | B Pharm, M Pharm, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1296001500001054 | GEBPS8959L | | 21600 | |
| 15 | UDITA AGRAWAL | B Pharm, M Pharm, PHD, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10186765826 | avspa8942l | 0 | 230000 | |
| 16 | SWARAJYA SHUKLA | B Pharm, M Pharm, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10518406715 | DNBPS0128C | | 21600 | |
| 17 | JYOTI SHRIVASTAVA | B Pharm, M Pharm, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200001560156 | CYJPS6430H | | 230000 | |
| 18 | RUCHI JAIN | B Pharm, M.TECH BIOTECHNOLOGY, PHD, | Associate Professor | 37400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10625469526 | AJCPJ7022J | | 35000 | |

| 19 | RAMSANEH RAGHUWANSHI | B Pharm, M Pharm, | Associate Professor | 37400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 101210100000575 | ANIPR8735Q | | 37400 | |
|----|-------------------------|------------------------|------------------------|-------|---|---|---|---|---|---|---|---|-----------------|------------|---|-------|--|
| 20 | ASHISH ACHARYA | M Pharm, B Pharm, PHD, | Associate Professor | 37400 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00621000080437 | AFPPA1071B | 0 | 40000 | |
| 21 | PRERDANA MISHRA | M Pharm, B Pharm, | Asstt. Professor | 15600 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 57380201001650 | BRPPMO177F | 0 | 15600 | |

10. Whether facilities for Research / Higher studies are provided to the faculty?

Yes No

(Inspectors to verify documents pertaining to the above)

11. Whether faculty members are allowed to attend workshops and seminars?

Yes No

(Inspectors to verify documents pertaining to the above)

12. Scope for the promotion for faculty: Promotions

Yes No

13. Gratuity Provided

Yes No

14. Details of Non-teaching staff members (list to be enclosed)

| Name | Designation | Qualification | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|--------------------|---------------------------|---------------|-----------------|------------|-----------|---------------------------|
| SAROJ JAIN | Administrative Officer | м сом | 10/08/2009 | 19 | | |
| SARVESH SHUKLA | Administrative Officer | B PHARM MBA | 10/08/2006 | 5 | | |
| ANNIE J CHERIYAN | Laboratory Technician | MSC | 31/12/2009 | 5 | | |
| DEEPA SAXENA | Librarian | M LIB PGDCA | 23/05/2012 | 2 | | |
| VIJAY RATHORE | Laboratory Technician | D PHARM | 08/03/2009 | 4 | | |
| ROHIT SINGH | Laboratory Technician | D PHARM | 31/12/2009 | 4 | | |
| MANOHAR LAL MISHRA | Labortory Assistants | 12TH | 05/06/2010 | 15 | | |
| KAVITA VISHWAKARMA | Laboratory Technician | M SC | 07/02/2007 | 7 | | |
| GEETA SISODIYA | Second Division Assistant | BA | 06/08/2012 | 2 | | |
| SUNIL CHATURVEDI | Laboratory Technician | D PHARM | 01/08/2012 | 2 | | |
| KAMAL RAWAT | Laboratory Technician | D PHARM | 01/09/2012 | 1 | | |
| SHAILESH PATHAK | Labortory Assistants | BA | 01/04/2013 | 3 | | |
| CHAKRESH ASATI | Laboratory Technician | B PHARM | 01/03/2014 | 1 | | |
| MANISHA TAYAL | Administrative Officer | M SC | 12/09/2013 | 7 | | |
| NEHA SHRIVASTAVA | Administrative Officer | В СОМ | 01/04/2014 | 2 | | |
| R C UPADHYAY | Administrative Officer | B COM | 08/08/2013 | 28 | | |
| SMITA PAGEY | Administrative Officer | BA | 01/09/2013 | 8 | | |
| REENA SINGH | Administrative Officer | MA | 01/08/2013 | 8 | | |
| | | | | | | |

15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs.

Signature of the Head of the Institution

Signature of the Inspectors

PART V - DOCUMENTATION

| Reco | rds Maintained (Essential) | | |
|------------|---|--------|---------------------------|
| SI. No. | Records | Yes/No | Remarks of the Inspectors |
| 1 | Admission Registers | Yes | |
| 2 | Individual Service Register | Yes | |
| 3 | Staff Attendance Registers | Yes | |
| 4 | Sessional Marks Register | Yes | |
| 5 | Final Marks Register | Yes | |
| 6 | Student Attendance Registers | Yes | |
| 7 | Minutes of meetings-Teaching Staff | Yes | |
| 8 | Fee Paid Registers | Yes | |
| 9 | Acquittance Registers | Yes | |
| 10 | Accession Register for books and Journals in Library | Yes | |
| 11 | Log Book for chemicals and Equipment costing more thanRupees one lakh | Yes | |
| 12 | Job Cards for laboratories | Yes | |
| 13 | Standrad operating Procedures (SOP's) for Equipment | Yes | |
| 14 | Laboratory Manuals | Yes | |
| 15 | Stock Register for Equipment | Yes | |
| 16 | Animal House Records as per CPCSEA | Yes | |

Signature of the Head of the Institution

Signature of the Inspectors

PART - VI

Financial Resource Allocation and Utilization for the past Three years (Audited Accounts for previous year to be enclosed)

| Expenditure in Rs. 2014-2015 | | | Ex | penditure in 2015-2016 | <u> </u> | | | | Remarks of the Inspectors* |
|---------------------------------|-----------|------------------|-------------------------------|-----------------------------|------------------|-------------------------------|-----------|------------------|----------------------------|
| Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | Total budget sanctioned | Recurring | Non Recurring | |
| 24000000 | 22000000 | 20000000 | 38000000 | 20000000 | 18000000 | 35000000 | 20000000 | 15000000 | |

Total amount spent on Chemical, Glassware, Equipments, Books and Journals for the past Three Years (Enclose purchase invoice)

| Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | | Remarks of the Inspectors* |
|------------------------------|------------|----------|------------------------------|------------|----------|------------------------------|------------|---|----------------------------------|
| Chemicals | 60000 | 3009 | Chemicals | 60000 | 39935 | Chemicals | 50000 | 0 | |
| Glassware | 60000 | 0 | Glassware | 60000 | 0 | Glassware | 50000 | 0 | |
| Equipment | 1000000 | 638446 | Equipment | 1000000 | 0 | Equipment | 100000 | 0 | |
| Books | 50000 | 210439 | Books | 50000 | 49750 | Books | 1000000 | 0 | |
| Journals | 600000 | 0 | Journals | 600000 | 0 | Journals | 100000 | 0 | |

^{*}Last three years including the academic year till the date of inspection

Signature of the Head of the Institution

Signature of the Inspectors

PART VII â€" EQUIPMENT AND APPARATUS

| | 1 . Department wise List of Minimum equipments required for B Pharm | | | | | | | | | |
|---------|---|-----------------------|----------------|---------|---------------------------|--|--|--|--|--|
| Departr | Department of Pharmacology | | | | | | | | | |
| Equip | Equipments: | | | | | | | | | |
| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors | | | | | |
| 1 | Microscopes | 15 | 25 | Yes | | | | | | |
| 2 | Haemocytometer with Micropipettes | 20 | 25 | Yes | | | | | | |
| 3 | Sahli's haemocytometer | 20 | 32 | Yes | | | | | | |
| 4 | Hutchinson's spirometer | 1 | 1 | Yes | | | | | | |
| 5 | Spygmomanometer | 5 | 10 | Yes | | | | | | |
| 6 | Stethoscope | 5 | 15 | Yes | | | | | | |
| 7 | Permanent Slides for various tissues | 0 | 150 | Yes | | | | | | |

| 8 | Models for various organs | 0 | 16 | Yes | |
|----|--|----|----|-----|--|
| 9 | Specimen for various organs and systems | 0 | 2 | Yes | |
| 10 | Skeleton and bones | 0 | 1 | Yes | |
| 11 | Different Contraceptive Devices and Models | 0 | 1 | Yes | |
| 12 | Muscle electrodes | 1 | 1 | Yes | |
| 13 | Lucas moist chamber | 1 | 1 | Yes | |
| 14 | Myographic lever | 1 | 1 | Yes | |
| 15 | Stimulator | 1 | 1 | Yes | |
| 16 | Centrifuge | 1 | 4 | Yes | |
| 17 | Electronic Balance | 1 | 1 | Yes | |
| 18 | Physical /Chemical Balance | 1 | 10 | Yes | |
| 19 | Sherrington's Kymograph Machine / Polyrite | 10 | 10 | Yes | |
| 20 | Sherrington Drum | 10 | 10 | Yes | |
| 21 | Perspex bath assembly (single unit) | 10 | 10 | Yes | |
| 22 | Aerators | 10 | 10 | Yes | |
| 23 | Computer with LCD | 1 | 1 | Yes | |
| 24 | Software packages for experiment | 1 | 1 | Yes | |
| 25 | Standard graphs of various drugs | 0 | 1 | Yes | |
| 26 | Actophotometer | 1 | 1 | Yes | |
| 27 | Rotarod | 1 | 1 | Yes | |
| 28 | Pole climbing apparatus | 1 | 1 | Yes | |
| 29 | Analgesiometer (Eddy's hot plate and radiant heat methods) | 1 | 1 | Yes | |
| 30 | Convulsiometer | 1 | 1 | Yes | |
| 31 | Plethysmograph | 1 | 1 | Yes | |
| 32 | Digital pH meter | 1 | 1 | Yes | |
| | | | | | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Folin-Wu tubes | 60 | 60 | Yes | |
| 2 | Dissection Tray and Boards | 10 | 20 | Yes | |
| 3 | Haemostatic artery forceps | 10 | 10 | Yes | |
| 4 | Hypodermic syringes and needles of size 15,24,26G | 10 | 10 | Yes | |
| 5 | Levers, cannulae | 20 | 30 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmacognosy

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|----------------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Microscope with stage micrometer | 15 | 26 | Yes | |
| 2 | Digital Balance | 2 | 2 | Yes | |
| 3 | Autoclave | 2 | 2 | Yes | |
| 4 | Hot air oven | 2 | 2 | Yes | |
| 5 | B.O.D.incubator | 1 | 1 | Yes | |
| 6 | Refrigerator | 1 | 1 | Yes | |
| 7 | Laminar air flow | 1 | 1 | Yes | |
| 8 | Colony counter | 2 | 2 | Yes | |
| 9 | Zone reader | 1 | 1 | Yes | |
| 10 | Digital pH meter | 1 | 1 | Yes | |

| 11 | Microscope with stage and oil immersion objective | 20 | 20 | Yes | |
|----|---|----|----|-----|--|
| 12 | Sterility testing unit | 1 | 1 | Yes | |
| 13 | Camera Lucida | 15 | 16 | Yes | |
| 14 | Eye piece micrometer | 15 | 15 | Yes | |
| 15 | Stage micrometer | 20 | 20 | Yes | |
| 16 | Incinerator | 1 | 1 | Yes | |
| 17 | Moisture balance | 1 | 1 | Yes | |
| 18 | Heating mantle | 15 | 21 | Yes | |
| 19 | Flourimeter | 1 | 1 | Yes | |
| 20 | Vacuum pump | 2 | 2 | Yes | |
| 21 | Micropipettes (Single and multi channeled) | 2 | 2 | Yes | |
| 22 | Micro Centrifuge | 1 | 1 | Yes | |
| 23 | Projection Microscope | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Reflux flask with condenser | 20 | 25 | Yes | |
| 2 | Water bath | 20 | 20 | Yes | |
| 3 | Clavengers apparatus | 10 | 10 | Yes | |
| 4 | Soxhlet apparatus | 10 | 10 | Yes | |
| 5 | TLC chamber and sprayer | 10 | 16 | Yes | |
| 6 | Distillation unit | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutical Chemistry

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Hot plates | 5 | 5 | Yes | |
| 2 | Oven | 3 | 3 | Yes | |
| 3 | Refrigerator | 1 | 1 | Yes | |
| 4 | Analytical Balances for demonstration | 5 | 8 | Yes | |
| 5 | Digital balance 10mg sensitivity | 10 | 10 | Yes | |
| 6 | Suction pumps | 6 | 6 | Yes | |
| 7 | Muffle Furnace | 1 | 1 | Yes | |
| 8 | Mechanical Stirrers | 10 | 10 | Yes | |
| 9 | Magnetic Stirrers with Thermostat | 10 | 10 | Yes | |
| 10 | Vacuum Pump | 1 | 1 | Yes | |
| 11 | Digital pH meter | 1 | 1 | Yes | |
| 12 | Microwave Oven | 1 | 1 | Yes | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Distillation Unit | 2 | 2 | Yes | |
| 2 | Reflux flask and condenser single necked | 20 | 20 | Yes | |
| 3 | Reflux flask and condenser double / triple necked | 20 | 20 | Yes | |
| 4 | Burettes | 40 | 40 | Yes | |
| 5 | Arsenic Limit Test Apparatus | 20 | 20 | Yes | |
| 6 | Nesslers Cylinders | 40 | 40 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Department of Pharmaceutics

Equipments:

| SI. No. | Name | Minimum required Nos. | | | Remarks of the Inspectors |
|---------|--|-----------------------|----------|-----|---------------------------|
| | Homogenizer | 5 | 5 | Yes | |
| | Digital balance (10 mg sensitivity) | 5 | 5 | Yes | |
| 3 | Microscopes | 5 | 5 | Yes | |
| | Stage and eye piece micrometers | 5 | 5 | Yes | |
| | Brookfield's viscometer | 1 | 1 | Yes | |
| 6 | Ball mill | 1 | 1 | Yes | |
| 7 | Sieve shaker with sieve set | 1 | 1 | Yes | |
| 8 | Double cone blender | 1 | 1 | Yes | |
| 9 | Propeller type mechanical agitator | 5 | 5 | Yes | |
| 10 | Autoclave | 1 | 1 | Yes | |
| 11 | Steam distillation still | 1 | 1 | Yes | |
| 12 | Vacuum Pump | 1 | 1 | Yes | |
| 13 | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80 | 0 | 10 | Yes | |
| 14 | Tablet punching machine | 1 | 3 | Yes | |
| 15 | Capsule filling machine | 1 | 2 | Yes | |
| | Ampoule washing machine | 1 | 1 | Yes | |
| 17 | Ampoule filling and sealing machine | 1 | 1 | Yes | |
| 18 | Tablet disintegration test apparatus IP | 1 | 1 | Yes | |
| 19 | Tablet dissolution test apparatus IP | 1 | 1 | Yes | |
| 20 | Monsanto's hardness tester | 1 | 1 | Yes | |
| 21 | Pfizer type hardness tester | 1 | 1 | Yes | |
| 22 | Friability test apparatus | 1 | 1 | Yes | |
| 23 | Clarity test apparatus | 1 | 2 | Yes | |
| 24 | Ointment filling machine | 1 | 1 | Yes | |
| 25 | Collapsible Tube Crimping Machine | 1 | 1 | Yes | |
| 26 | Tablet coating pan | 1 | 1 | Yes | |
| 27 | Magnetic stirrer, 500ml and 1 liter capacity, with variable speed control. | 10 | 10 | Yes | |
| 28 | Digital pH meter | 2 | 2 | Yes | |
| 29 | All purpose equipment with all accessories | 1 | 1 | Yes | |
| | Aseptic Cabinet | 1 | 1 | Yes | |
| 31 | BOD Incubator | 2 | 2 | Yes | |
| 32 | Bottle washing Machine | 1 | 1 | Yes | |
| | Bottle Sealing Machine | 1 | 1 | Yes | |
| 34 | Bulk Density Apparatus | 2 | 2 | Yes | |
| | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Yes | |
| | Capsule Counter | 2 | 5 | Yes | |
| 37 | Energy meter | 2 | 2 | Yes | |
| | Hot Plate | 2 | 2 | Yes | |
| 39 | Humidity Control Oven | 1 | 1 | Yes | |
| 40 | Liquid Filling Machine | 1 | 1 | Yes | |
| 41 | Mechanical stirrer with speed regulator | 2 | 2 | Yes | |
| | Precision Melting point Apparatus | 1 | 1 | Yes | |
| 43 | Tray Drier | 1 | 1 | Yes | |
| | inex ever | <u>'</u> | <u> </u> | | |

| 44 | Distillation Unit | 1 | 1 | Yes | |
|----|-------------------|---|---|-----|--|
| _ | | | | | |

Appratus:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|--------------------------------------|-----------------------|----------------|---------|---------------------------|
| 1 | Ostwald's viscometer | 15 | 15 | Yes | |
| 2 | Stalagmometer | 15 | 15 | Yes | |
| 3 | Desiccator | 5 | 5 | Yes | |
| 4 | Suppository moulds | 20 | 20 | Yes | |
| 5 | Buchner Funnels Small, medium, large | 0 | 5 | Yes | |
| 6 | Filtration assembly | 1 | 1 | Yes | |
| 7 | Permeability Cups | 5 | 5 | Yes | |
| 8 | Andreason's Pipette | 3 | 3 | Yes | |
| 9 | Lipstick moulds | 10 | 10 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Pharmaceutical Biotechnology

Equipments:

| SI. No. | Name | Minimum required Nos. | Available Nos. | Working | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|---------|---------------------------|
| 1 | Orbital shaker incubator | 1 | 1 | Yes | |
| 2 | Lyophilizer (Desirable) | 1 | 1 | Yes | |
| 3 | Gel Electrophoresis (Vertical and Horizontal) | 1 | 1 | Yes | |
| 4 | Phase contrast/Trinocular Microscope | 1 | 1 | Yes | |
| 5 | Refrigerated Centrifuge | 1 | 1 | Yes | |
| 6 | Fermenters of different capacity (Desirable) | 1 | 0 | No | |
| 7 | Tissue culture station | 1 | 1 | Yes | |
| 8 | Laminar airflow unit | 1 | 1 | Yes | |
| 9 | Diagnostic kits to identify infectious agents | 1 | 1 | Yes | |
| 10 | Rheometer | 1 | 1 | Yes | |
| 11 | Viscometer | 1 | 1 | Yes | |
| 12 | Micropipettes (single and multi channeled) | 0 | 2 | Yes | |
| 13 | Sonicator | 1 | 1 | Yes | |
| 14 | Respinometer | 1 | 1 | Yes | |
| 15 | BOD Incubator | 1 | 1 | Yes | |
| 16 | Paper Electrophoresis Unit | 1 | 1 | Yes | |
| 17 | Micro Centrifuge | 1 | 1 | Yes | |
| 18 | Incubator water bath | 1 | 1 | Yes | |
| 19 | Autoclave | 1 | 1 | Yes | |
| 20 | Refrigerator | 1 | 1 | Yes | |
| 21 | Filtration Assembly | 1 | 1 | Yes | |
| 22 | Digital pH meter | 1 | 1 | Yes | |

NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Central Instrumentation Room

Equipments:

| SI. No. Name Minimum required Nos. Available Nos. Working Remarks of the Insp | ectors |
|---|--------|
|---|--------|

| 1 | Colorimeter | 1 | 1 | Yes | | | |
|--------------------------------------|--|---|---|-----|--|---|--|
| 2 | Digital pH meter | 1 | 1 | Yes | | | |
| 3 | UV- Visible Spectrophotometer | 1 | 1 | Yes | | | |
| 4 | Flourimeter | 1 | 1 | Yes | | | |
| 5 | Digital Balance (1mg sensitivity) | 1 | 1 | Yes | | | |
| 6 | Nephelo Turbidity meter | 1 | 1 | Yes | | | |
| 7 | Flame Photometer | 1 | 1 | Yes | | | |
| 8 | Potentiometer | 1 | 1 | Yes | | | |
| 9 | Conductivity meter | 1 | 1 | Yes | | | |
| 10 | Fourier Transform Infra Red Spectrometer (Desirable) | 1 | 1 | Yes | | | |
| 11 | HPLC | 1 | 1 | Yes | | | |
| 12 | HPTLC (Desirable) | 1 | 0 | No | | | |
| 13 | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | No | | | |
| 14 | Biochemistry Analyzer (Desirable) | 1 | 0 | No | | | |
| 15 | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | No | | | |
| 16 | Deep Freezer (Desirable) | 1 | 0 | No | | | |
| 17 | Ion- Exchanger | 1 | 1 | Yes | | | |
| 18 | Lyophilizer (Desirable) | 1 | 1 | Yes | | | |
|)bserva | tions of the Inspectors: | | | | | | |
| Complia | nce of the last recommendations by Inspectors | | | | | | |
| Specific obserations if not compiled | | | | | | | |
| Signatu | re of Inspectors: | | | | | | |
| Juginata | 2 | | | | | ı | |

Note:

- 1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.

 2. The team is requested to record their comments only after physical verification of records and
- details.

Signature of the Head of the Institution

Signature of the Inspectors